# PROVIDING PALLIATIVE CARE TO REMOTE ABORIGINAL PATIENTS - A CASE SERIES







## From existing knowledge - what are some barriers:

- Multiple care providers with variable palliative care experience
- Scarce resources
- Difficulties with travel and escalating care
- Large proportion of care resides with family, carers and remote health clinics
- Limited support or respite services
- Cultural relationship rules determine who can be involved in physical care
- Cultural practices and obligations around dying, bereavement and grief
- Social, emotional, economic and infrastructure barriers such as overcrowding, poverty, involvement of young children

# Study method

- Retrospective non-consecutive case series (purposive sample)
- Ethics approval has been gained through the Central Australian Human Research Ethics Committee

- The Territory Palliative Care Australia team members agreed to be part of an expert reference group to analyse the data.
- Thanks to the Territory Palliative Care Central Australia team and my supervisor, Dr Fariba Nadimi

In the two-year study period the palliative care service had sixteen remote patients die at home addresses in remote communities

□ I would like to describe two out of the three journeys in our study ...



## Case 1 - John

- 55 year old Aboriginal man from community with extensive SCC of the nasal cavity
- Transfer to hospital for diagnosis and treatment of severe secondary infection,
   returned home for end of life care

- Community 325km from hospital / palliative care service
- □ Lived in aged care facility staff (1) during day; granddaughter overnight
- Clinic staff 2 Nurses; 1 Aboriginal health practitioner; Doctor 5 days/month
- Equipment utilised Shower chair, wheelchair, tent, fly-net with hat



## Case 2 - Sarah

- 60 year old Aboriginal woman with end stage renal failure, living in Alice
   Springs for last two years for renal replacement therapy
- Sarah decided to cease dialysis and return to community for end of life care
- Community 275km from hospital; 600km from palliative care service
- Lived in sons house son, daughter-in-law and husband initial carers;
   granddaughter carer for end of life care (no support services available)
- Clinic staff 1 Nurse; 1 Aboriginal health practitioner; Doctor 5 days/month
- Equipment utilised Shower chair, wheelchair

# Analysis

These cases highlight the complex interplay between patients, their family and service providers in providing supported end of life care in remote communities ....

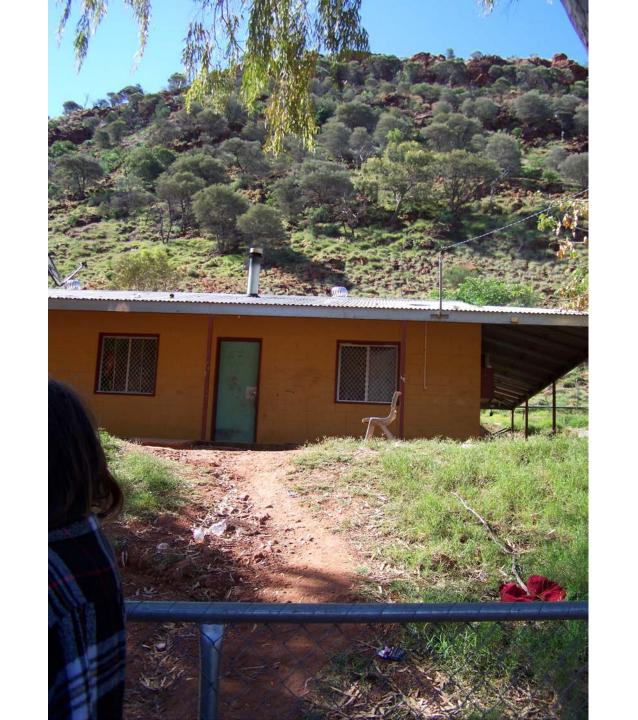












## ENABLERS TO SERVICE DELIVERY

# Enabler – family and patient

It is an 'individual discussion with each family'



# Enabler – cultural safety

- Recognition of the 'two world views about health'
- Large role for Aboriginal health workers, traditional healers and interpreters

Advocacy to support a culturally competent service

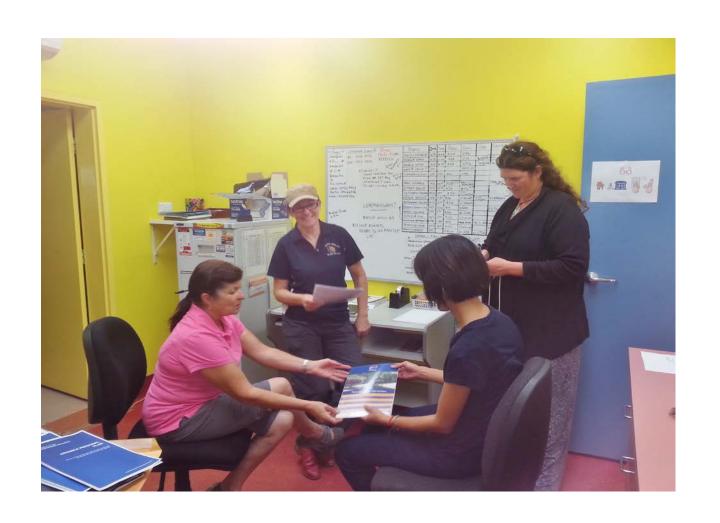
## Enabler – service coordination

- Early assessment, defined roles and planning
- Empowering the patient and family
- Realistic goals
- Create network to 'troubleshoot' issues



## Enabler – service capacity building

- Timely transport
- Appropriate infrastructure
- Building staff capacity
- The ability to have 'back up' by the palliative care team is crucial



## **Enabler - relationships**

- Need a 'champion at the community level'
- Advocacy
- Flexibility in service delivered
- Need to create formalised pathways



#### Future direction

Continued research

- Formalised pathways
- Advocacy to provide a more culturally safe service
- Advocacy to strengthen aged care, support and respite services to remote communities



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