



# 2023 REGISTRATION FORM

APRIL 11-13, 2023 • DENVER, CO  
HILTON DENVER CITY CENTER

## FIVE EASY WAYS TO REGISTER

**Web:** [www.cleanwaterwaysevent.org](http://www.cleanwaterwaysevent.org)

**Phone (between 9:00 a.m. – 5:00 p.m. EST):** +1 301-354-2101

**Fax both sides of this completed form to:** +1 301-309-3847

**Email:** [register@cleanwaterwaysevent.org](mailto:register@cleanwaterwaysevent.org)

**If paying by check, mail this completed form to:**

Access Intelligence

Attn: CLEAN WATERWAYS

PO Box 775986

Chicago, IL 60677-5986

(forms must be received by April 7, 2023)

## 1. CONTACT INFORMATION

(ALL fields of information must be filled out COMPLETELY in order for this registration to be processed. Please type or print (in BLACK ink). Photocopy form for additional registrants)

Company/Organization \_\_\_\_\_

Name \_\_\_\_\_

Job Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

## 2. REGISTRATION TYPE Select Your Registration options (please choose one)

**Conference Pass (Facilities, Operators, Shipping Companies)** **\$599**

- ♦ Access to all conference sessions
- ♦ Entrance to exhibit hall
- ♦ Breakfast and lunch both days
- ♦ Networking Reception(s)

**Conference Pass (Suppliers/Manufacturers or Service Companies)** **\$699**

- ♦ Access to all conference sessions
- ♦ Entrance to exhibit hall
- ♦ Breakfast and lunch both days
- ♦ Networking Reception(s)

**Conference Pass (Government)** **\$499**

**\*Government/Military ID is Required Onsite**

- ♦ Access to all conference sessions
- ♦ Entrance to exhibit hall
- ♦ Breakfast and lunch both days
- ♦ Networking Reception(s)

**Conference Pass (Exhibitor)** **\$399**

- ♦ Access to all conference sessions
- ♦ Entrance to exhibit hall
- ♦ Breakfast and lunch both days
- ♦ Networking Reception(s)

**We offer group registration packages that give you 15% off if you send a group of 3+ to CLEAN WATERWAYS. Contact Jill Dean at [jdean@accessintel.com](mailto:jdean@accessintel.com) for more information!**

**PRICES INCREASE AFTER JANUARY 27, 2023**

**REGISTER ONLINE [www.cleanwaterwaysevent.org](http://www.cleanwaterwaysevent.org)**

### 3. ATTENDEE PROFILE

Please indicate your company or organization's primary function:

- |   |  |
|---|--|
| <input type="checkbox"/> Academia/Association/NGO     | <input type="checkbox"/> Oil & Gas Distribution  |
| <input type="checkbox"/> Barge/Tanker                 | <input type="checkbox"/> Pipeline                |
| <input type="checkbox"/> Chemical/Petrochemical       | <input type="checkbox"/> Ports/Terminals         |
| <input type="checkbox"/> Consultant                   | <input type="checkbox"/> Processing/Refining     |
| <input type="checkbox"/> Co-Op                        | <input type="checkbox"/> Rail                    |
| <input type="checkbox"/> Drilling Services            | <input type="checkbox"/> Towing/Tugging          |
| <input type="checkbox"/> Emergency Response/Clean-up  | <input type="checkbox"/> Trucking/Transportation |
| <input type="checkbox"/> Environmental                | <input type="checkbox"/> Storage                 |
| <input type="checkbox"/> Exploration & Production     | <input type="checkbox"/> Subsea                  |
| <input type="checkbox"/> Financial/Legal              | <input type="checkbox"/> Supplier/Manufacturer   |
| <input type="checkbox"/> Government/Regulatory        | <input type="checkbox"/> Wildlife                |
| <input type="checkbox"/> Marine Salvage & Fire        | <input type="checkbox"/> Other _____             |
| <input type="checkbox"/> Occupational Health & Safety |  |

What best describes your job description:

- |   |   |
|---|---|
| <input type="checkbox"/> Executive/General Management (CEO, President, Owner, VP, Director) | <input type="checkbox"/> Project Manager      |
| <input type="checkbox"/> Manager/Supervisor   | <input type="checkbox"/> Business Development |
| <input type="checkbox"/> Specialist   | <input type="checkbox"/> Coast Guard/Military |
| <input type="checkbox"/> Coordinator  | <input type="checkbox"/> Consulting           |
| <input type="checkbox"/> Administrator  | <input type="checkbox"/> Professor            |
| <input type="checkbox"/> Engineer   | <input type="checkbox"/> Student/Graduate     |
| <input type="checkbox"/> Scientist  | <input type="checkbox"/> Other _____          |

What is your process in the purchase of products and services?

- |                                    |                                  |
|------------------------------------|----------------------------------|
| <input type="checkbox"/> Evaluate  | <input type="checkbox"/> Approve |
| <input type="checkbox"/> Recommend |                                  |

What is your company or organization's annual budget?

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> Under \$100,000         | <input type="checkbox"/> \$2,000,001+ |
| <input type="checkbox"/> \$100,001 - \$500,000   | <input type="checkbox"/> Unknown      |
| <input type="checkbox"/> \$500,001 - \$2,000,000 |                                       |

How did you hear about CLEAN WATERWAYS?

- |   |  |
|---|--|
| <input type="checkbox"/> Trade Association    | <input type="checkbox"/> Colleague       |
| <input type="checkbox"/> Word of Mouth        | <input type="checkbox"/> Magazine Ad     |
| <input type="checkbox"/> Web Banner Ad        | <input type="checkbox"/> Social Media    |
| <input type="checkbox"/> Brochure/Direct Mail | <input type="checkbox"/> Internet Search |
| <input type="checkbox"/> Email                | <input type="checkbox"/> Digital Invite  |

Why are you attending CLEAN WATERWAYS?

- |  |  |
|--|--|
| <input type="checkbox"/> Education                                       | <input type="checkbox"/> Networking              |
| <input type="checkbox"/> Looking for New Products/ Services/Technologies | <input type="checkbox"/> Sales/Product Promotion |

How many years have you attended CLEAN WATERWAYS?

- |  |  |
|--|--|
| <input type="checkbox"/> This is my first time | <input type="checkbox"/> Two           |
| <input type="checkbox"/> One                   | <input type="checkbox"/> More than two |

### 4. PAYMENT INFORMATION

- MasterCard    Visa    AmEx    Discover    Purchase order

*Credit Card payment will show up as Access Intelligence, not CLEAN WATERWAYS.*

Card#: \_\_\_\_\_

Exp Date: \_\_\_\_\_ CVV code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Zip/Post Code: \_\_\_\_\_ Country: \_\_\_\_\_

CC e-mail: \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date: \_\_\_\_\_

### REGISTRATION TERMS AND CONDITIONS:

**PAYMENT INFORMATION:** Full payment must be received prior to CLEAN WATERWAYS. If you have any questions please email [clientservices@accessintel.com](mailto:clientservices@accessintel.com) or call (301) 354-2101.

**CANCELLATIONS:** All sales for CLEAN WATERWAYS are final. Non-payment or failure to show up onsite or access online materials does not constitute cancellation and said registrants are not entitled to a credit or refund of any kind.

**SUBSTITUTIONS:** Substitutions can be made. Notice of substitution must be made in writing and sent to: [clientservices@accessintel.com](mailto:clientservices@accessintel.com).