ALCOHOL

From Mesopotamia To Modern Iraq

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Alcohol in Ancient Mesopotamia



Sumerian tablet of beer ingredients ~3000 BC







Sumerian tablet showing social drinking from vase ~2600 BC



Babylonian tablet of erotic beer drinking ~2000 BC

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A Flyteria TO VENISHERS Some by the flowing wetter [...] flowed by the flowing wetter [...] flowed by any and far by Minherzes [...] flowed by many flow by Minherzes [...] flowed by many flow by Minherzes [...] flowing flowed by man by the sound bite, See Britishel this great well for you. See Britishel this great well for you. See Included the great well for you. "I are father to Risk" fine food Mademand, "For marther its Risk" free food Mademand

with a big shorel, Mixing, in a pit, the bappir with sweet aromatic Mixing, you are the one who headles deogh (and)...with a big shorel, Mixing, in a pit, the bappir with [date]-honey. You are the one who bakes the bappir in the

big over,

Pets in order the piles of hulled grain.

Ninkes; yea cru the one who beloes the bappir
in the big over,

Pets in order the piles of hulled grain.

You are the one who waters the math set
on the ground.

The noble days keep away over the potentates.

Ninkes; you are the one who waters the math set

In the grand,

The nable days keep away even the petentetes.
You can the sare who seeks the mult as a jar,
The aware rice, the waves feld.
Wholed, you are the one who sooks the molt in a jar,
The aware rice, the waves feld.
You can be seen who seeked.
You can be seen who you for the cook and much an
Jurge road mate,
Condesse concerners.

reviews, you are me one was spream the coole
mash on large read mast,
Cooleass overcomes...
You are the ene who holds with both hands
the great sweetwort,
Brewing (ii) with boney [and] wine...

Browing (II) with horsey (and) wine...
The fermanting vot, which marks a pleasant see
You piace appropriately on (lop of)
a large collector ect.
Niskers, the fermenting vot, which makes
a pleasant sound.
You place appropriately on (top of)
a large collector vet.

ANCIENT BEER
Continued from page 2
When you pow out the filtered beer
of the collector vot,
It is [like] the conside the Tigis and the Euphrates.
Ninkes) you are the one who power out
the filtered beer of the collector vot,
It is [like] the outsoft of the Tigis and the Euphrates.

The golkul vat, the golkul vat,
The golkul vat, the lam-sid-re vat,
The golkul vat, which makes the liver happy,
The lam-sid-vat which replices the heart,
The egan-bol jar, a fitting thing in the house.
The can-bol jar, a fitting thing in the house.
The can-bol jar, which halfed with beer,
The can-bol jar, which carries the beer
of the lam-sid-vat.
The beauful vasues, we ready on [limit] pot standal
May the heart of your gol be well
disposed lowerds you!
Let like eye of the golkul vat be our ley.
Let the beat of it depokled vat be our hour!

the bounderd vessels, are tendy on [these post stemati. May the hear of ayar gade to well disposed towards your Let the ayar of the agided with a for an eye, Let the heart of the golded we be our heart! What makes up we have finel wenderful, Makes [clos] our heart finel wenderful, Makes [clos] our heart finel wenderful, Our leve is hoppy, one heart is synfal. To power of librition over the larks of destiny, You power of librition over the larks of destiny, You placed the featuration in proce (and jumps Let the power for your (and) vine. Let the your for your (and) vine. Let the your for your (and vine.)

pheasunity for you!

In the...reed buckets there is sweet beer,

I will make cupbearers, boys, [and]

brewers stand by,

While I circle around the abundance of beer,

While I feel wonderful, I feel wonderful,

While I led wonderfd, I feel wonderfd, Drinking beer, in a Bitchi mood, Drinking laque, releding exhibitanted, With pp is the beert [and] a happy liver— While any heart fail of pp, [And] [my] happy liver I cover with a genneut fit for a queen! The heart of human is happy again. The heart of human is happy again.

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Islam and Alcohol

"You who believe: intoxicants and gambling, idolatrous practices, and [divining] arrows are repugnant acts of Satan's doing – shun them so that you may prosper. With intoxicants and gambling, Satan seeks only to incite enmity and hatred among you, and to stop you remembering God and prayer. Will you not give them up?"

يَتَأَيُّهَا الَّذِينَ ءَامَنُوٓ اإِنَّمَا الْخَتُرُ وَٱلْمَيْسِرُ وَٱلْأَضَابُ وَٱلْأَوْلَمُ رِجْسُ مِّنْ عَمَلِ الشَّيْطَنِ فَأَجَنِبُوهُ لَعَلَّكُمْ تُغْلِحُونَ ﴿ إِنَّمَا يُرِيدُ الشَّيْطَانُ أَن يُوقِعَ بَيْنَكُمُ ٱلْعَدَّوَةَ وَٱلْبَغْضَآ فِي ٱلْخَبْرِ وَٱلْمَيْسِرِ وَيَصَدُّكُمْ عَن ذِكْرِ اللَّهِ وَعَنِ الصَّلُوةَ فَهَلْ اَنْمُ مُنْهُونَ ﴿ وَالْمَيْسِرِ

The word *khamr* is also the root of *takhmeer* (fermentation), it has the root *kh-m-r* which is also the root of Arabic terms including: covering, clouding, hatred or enslaving.

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In Islamic Medicine

"To give wine to youths is like adding fire to a fire already prepared with matchwood. Young adults should take it in moderation. But elderly persons may take as much as they can tolerate."

-Ibn Sina (Avicenna)



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Iraqi Breweries and Drinks









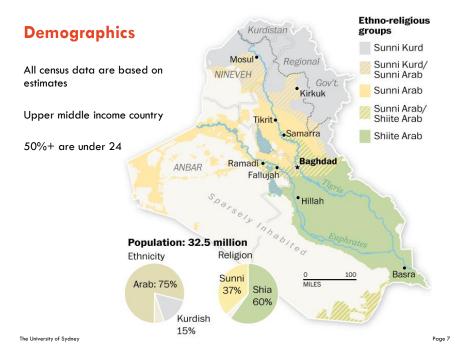






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Existing studies about alcohol in Iraq



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Pricing and Availability in Iraq

Limit for import of alcohol into Iraq = 1 Litre (for Muslims + non-Muslims)



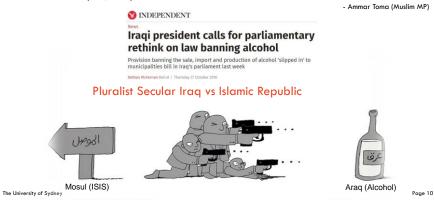
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Just in! Production, import & sale of alcohol banned!

"This article of the law goes against the constitution, which guarantees the freedoms of minorities...This law will put people out of jobs, drug consumption will rise, the economy will be affected"

- Yonadam Kanna (Christian MP)

"The constitution says you cannot approve a law that goes against Islam...The effects of alcohol on society are great, and include depravation, terrorism and social problems...As for the people who will lose their jobs, new jobs can be found for them"



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Policy Implications



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Thank you!

Questions?

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